## **CERTIFICATE**

## To the Clerk of Atchison County, State of Kansas We, the undersigned, officers of

## Pardee Cemetery

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
maximum expenditures for the various funds for the year 2018; and (3) the
Amount(s) of 2017 Ad Valorem Tax are within statutory limitations for the 2018 Budget.

|  |              |           | 2                | 018 Adopted Budge | ,  |
|--|--------------|-----------|------------------|-------------------|--|
| m11 ag   |              | Page      | Budget Authority | Amount of 2017    | County<br>Clerk's                        |
| Table of Contents:                                   |              | No.       | for Expenditures | Ad Valorem Tax    | Use Only                                 |
| Computation to Determine Lin                         | nit for 2018 | 2         |                  |                   |  |
| Allocation MVT, RVT,16/20N                           | A Vehicle Ta | 3         |                  |                   |  |
| Schedule of Transfers                                |              | 4         |                  |                   |  |
| Statement of Indebt. & Lease/I                       | urchase      | 5         |                  |                   |  |
| Fund   | K.S.A.       |           |                  |                   |  |
| General  | 0            | 6         | 3,500            | 3,081             | 1,335                                    |
| Debt Service   | 10-113       |           |                  |                   |  |
|  |              | 7         |                  |                   |  |
| Totals   |              | 7         | 2.500            | 2.001             | 1 22 -                                   |
|  |              | XXXXXXXXX | 3,500            | 3,081             | 1,335                                    |
| Budget Summary                                       |              | 8         |                  |                   | County Clerk's Use Or                    |
| Neighborhood Revitalization I                        | cedate       |           |                  |                   | 2,308,359                                |
| Resolution required? Notice o                        | 0.1          |           | 1. 1. 1111 10 1  |                   | Nov. 1, 2017 Total<br>Assessed Valuation |
| Assisted by: Michelle Phillips Atchison County Clerk |              | Λ         |                  | Yes               | L  |
| Michelle Phillips                                    |              | Jan       | t Thom           |                   |  |

Amount of Levy

2,646

+ \$

## Pardee Cemetery Atchison County

1. Total tax levy amount in 2017 budget

## Computation to Determine Limit for 2018

| 2.  | Debt service levy in 2017 budget   | - \$          | 0     |
|-----|--|---------------|-------|
| 3.  | Tax levy excluding debt service  | \$            | 2,646 |
|     | 2017 Valuation Information for Valuation Adjustments   |               |       |
| 4.  | New improvements for 2017: + 19  | ,767          |       |
| 5.  | Increase in personal property for 2017:  |               |       |
|     | 5a. Personal property 2017 + 56,568  |               |       |
|     | 5b. Personal property 2016 - 72,099  |               |       |
|     | 5c. Increase in personal property (5a minus 5b) +  | 0             |       |
|     | (Use Only if > 0)  | )             |       |
| 6.  | Valuation of property that has changed in use during 2017:                                   | ,627          |       |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6)   | ,394          |       |
| 8.  | Total estimated valuation July, 1,2017 2,308,359   |               |       |
| 9.  | Total valuation less valuation adjustment (8 minus 7) 2,274                                  | · <u>,965</u> |       |
| 10. | Factor for increase (7 divided by 9) 0.0   | 1468          |       |
| 11. | Amount of increase (10 times 3)  | + \$          | 39    |
| 12. | 2018 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)            | \$            | 2,685 |
| 13. | Debt service levy in this 2018 budget  | <del></del>   | 0     |
| 14. | 2018 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)           |               | 2,685 |
| 15. | Consumer Price Index for all urban consumers for calendar year 2016                          |               | 0     |
| 16. | Consumer Price Index adjustment (3 times 15)   | \$            | 0     |
| 17. | Maximum levy for budget year 2018, including debt service, not requiring 'notice of vote pul |               |       |
|     | or adoption of a resolution prior to adoption of the budget (14 plus 16)                     | \$            | 2,685 |

If the 2018 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

## Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| 2          | 0        | 42                       | 16  | 354 | 2,646              | Total          |
|------------|----------|--------------------------|-----|-----|--------------------|----------------|
| 0          | 0        | 0                        | 0   | 0   | 0                  |                |
| 0          | 0        | 0                        | 0   | 0   | 0                  |                |
| 0          | 0        | 0                        | 0   | 0   | 0                  | Debt Service   |
| 2          | 0        | 64                       | 16  | 354 | 2,646              | General        |
| Watercraft | Comm Veh | 16/20M Veh               | RVT | MVT | 2017 Budget        | Budgeted Funds |
|            | 018      | Allocation for Year 2018 | Alk |     | Tax Levy Amount in | 2017           |

| lotal                                      | 2,646  | 354            | 16             | 64      | 0 |
|--|--|----------------|----------------|---------|---|
| County Treas Motor Vehicle Estimate        | hicle Estimate                               | 1              | 354            |         |   |
| County Treas Recreational Vehicle Estimate | ıal Vehicle Estimate                         | ı              | 16             |         |   |
| County Treas 16/20M Vehicle Estimate       | ehicle Estimate                              | ı              | 64             |         |   |
| County Treas Commerci                      | County Treas Commercial Vehicle Tax Estimate | 1              | 0              |         |   |
| County Treas Watercraft Tax Estimate       | t Tax Estimate                               | 1              | 2              |         |   |
| MVT Factor                                 | 0.13379                                      |                |                |         |   |
|  | RVT Factor                                   | 0.00605        |                |         |   |
|  | 16   | 16/20M Factor_ | 0.02419        |         |   |
|  |  | C              | Comm Veh Facto | 0.00000 |   |

Watercraft Facto

0.00076

2018

Pardee Cemetery Atchison County

### **Schedule of Transfers**

| Expenditure<br>Fund Transferred | Receipt<br>Fund Transferred | Actual<br>Amount for | Current<br>Amount for | Proposed<br>Amount for | Transfers<br>Authorized by |
|---------------------------------|-----------------------------|----------------------|-----------------------|------------------------|----------------------------|
| From:                           | To:                         | 2016                 | 2017                  | 2018                   | Statute                    |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 |                             |                      |                       |                        |                            |
|                                 | Totals                      | 0                    | 0                     | 0                      |                            |
|                                 | Adjustments*                |                      | U                     |                        |                            |
|                                 | Adjusted Totals             | 0                    | 0                     | 0                      |                            |

<sup>\*</sup>Note: Adjustments are required only if the transfer is being made in 2017 and/or 2018 from a non-budgeted fund.

2018

Pardee Cemetery Atchison County

## STATEMENT OF INDEBTEDNESS

|                             | Interest 0 0 0                | Inter                         | Interest 0 0                                    |
|-----------------------------|-------------------------------|-------------------------------|---|
| Date Due Interest Principal | 20<br>Interest<br>0<br>0<br>0 | 20<br>Interest<br>0<br>0<br>0 | 2017 Interest Principal Interes 0 0 0 0 0 0 0 0 |
|                             |                               | 30 1 10 1 10                  | 2017   Principal Inter                          |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

| 1     |   |  |  |  |  |      |            |            |                    |      |
|-------|---|--|--|--|--|------|------------|------------|--------------------|------|
|       |   |  |  |  |  |      | Purchased  | Items      |                    |      |
|       |   |  |  |  |  |      | Date       | Contract   |                    |      |
|       |   |  |  |  |  |      | (Months)   | Contract   | of                 | Term |
| Total |   |  |  |  |  |      | %          | Rate       | Interest           |      |
| 0     |   |  |  |  |  |      | Pag.       |            | Amount             |      |
| 0     |   |  |  |  |  | <br> | Jan 1,2017 | Balance On | Principal Payments |      |
| 0     | : |  |  |  |  |      | 2017       | Due        | Payments           |      |
| 0     |   |  |  |  |  |      | 2018       | Due        | Payments           |      |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list-such transactions are not lease-purchases.

## Atchison County FUND PAGE FOR FUNDS WITH A TAX LEVY

| Adopted Budget                           | Prior Year           | Current Year          | Proposed Budget  |
|--|----------------------|-----------------------|------------------|
| General                                  | Actual for 2016      | Estimate for 2017     | Year for 2018    |
| Unencumbered Cash Balance Jan 1          | 769                  | 250                   | 14               |
| Receipts:                                |                      |                       |                  |
| Ad Valorem Tax                           | 1,633                | 2.646                 | xxxxxxxxxxxxxxxx |
| Delinquent Tax                           | 31                   | 2,010                 | Dobboood         |
| Motor Vehicle Tax                        | 163                  | 238                   | 354              |
| Recreational Vehicle Tax                 | 9                    | 11                    | 16               |
| 16/20M Vehicle Tax                       | 18                   | 68                    | 64               |
| Commercial Vehicle Tax                   | 10                   |                       |                  |
| Watercraft Tax                           | 2                    | 0                     | 0                |
| LAVTR                                    | 2                    |                       | 2                |
|  |                      | 0                     | 0                |
| In Lieu of Taxes                         |                      |                       |                  |
|  |                      |                       |                  |
| Sale of Lots                             | 25                   |                       |                  |
|  |                      |                       |                  |
|  |                      |                       |                  |
|  |                      |                       |                  |
|  |                      |                       |                  |
| Interest on Idle Funds                   |                      |                       |                  |
| Neighborhood Revitalization Rebate       |                      |                       | 0                |
| Miscellaneous                            |                      |                       |                  |
| Does misc. exceed 10% of Total Receipts  |                      |                       |                  |
| Total Receipts                           | 1,881                | 2,964                 | 436              |
| Resources Available:                     | 2,650                | 3,214                 |                  |
| Expenditures:                            | 2,030                | 3,214                 | 750              |
| Expenditures.                            |                      |                       |                  |
|  |                      |                       |                  |
|  |                      |                       |                  |
| 1.6.                                     | 2 400                |                       | 2.000            |
| Mowing                                   | 2,400                | 2,000                 |                  |
| Remapping Lots in Cemetery               |                      | 800                   | 1,000            |
| Hwy 116 Mowing                           |                      | 400                   | 500              |
|  |                      |                       |                  |
|  |                      |                       |                  |
|  | ·                    |                       |                  |
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|  |                      |                       |                  |
|  |                      |                       |                  |
|  |                      |                       |                  |
|  |                      |                       |                  |
|  |                      |                       |                  |
| Cash Forward (2018 column)               |                      |                       |                  |
| Miscellaneous                            |                      |                       |                  |
| Does misc. exceed 10% Total Expenditures |                      |                       |                  |
| Total Expenditures                       | 2,400                | 3,200                 | 3,500            |
| Unencumbered Cash Balance Dec 31         | 250                  | 14                    | XXXXXXXXXXXXXXXX |
| 2016/2017/2018 Budget Authority Amount   | 2,400                | 3,300                 | 3,500            |
|  |                      | Appropriated Balance  | ,                |
|  |                      | re/Non-Appr Balance   | 3,500            |
|  |                      | Tax Required          | 3,050            |
| ח  | elinquent Comp Rate: | 1,0%                  | 31               |
|  |                      | 017 Ad Valorem Tax    |                  |
|  | a saliculate OI 2    | VI / AU TAIVIVIII 14X |                  |

Pardee Cemetery

## NON-BUDGETED FUNDS

2018

(Only the actual budget year for 2016 is to be shown)

|   |       |   | fr                   | 11-1 | ****                 |   |                      |   |                      |       |                      |
|---|-------|---|----------------------|------|----------------------|---|----------------------|---|----------------------|-------|----------------------|
| * | 2,090 |   | ,                    |      | ,                    |   | '                    |   | '                    |       |                      |
| * | 2,090 | 0 | Cash Balance Dec 31  | 0    | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 0 | Cash Balance Dec 31  | 2,090 | Cash Balance Dec 31  |
|   | 0     | 0 | Total Expenditures   | 0    | Total Expenditures   | 0 | Total Expenditures   | 0 | Total Expenditures   | 0     | Total Expenditures   |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   | Expenditures:        |      | Expenditures:        |   | Expenditures:        |   | Expenditures:        |       | Expenditures:        |
|   | 2,090 | 0 | Resources Available: | 0    | Resources Available: | 0 | Resources Available: | 0 | Resources Available: | 2,090 | Resources Available: |
|   | 0     | 0 | Total Receipts       | 0    | Total Receipts       | 0 | Total Receipts       | 0 | Total Receipts       | 0     | Total Receipts       |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       | , |                      | _    |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   |                      |      |                      |   |                      |   |                      |       |                      |
|   |       |   | Receipts:            |      | Receipts:            |   | Receipts:            |   | Receipts:            |       | Receipts:            |
|   | 2,090 |   | Cash Balance Jan 1   |      | Cash Balance Jan 1   |   | Cash Balance Jan 1   |   | Cash Balance Jan 1   | 2,090 | Cash Balance Jan 1   |
|   | Total |   | Unencumbered         |      | Unencumbered         |   | Unencumbered         |   | Unencumbered         |       | Unencumbered         |
|   |       | 0 |                      | 0    | -                    | 0 |                      | 0 |                      | es    | Pardee Reserves      |
|   |       |   | (5) Fund Name:       |      | (4) Fund Name:       |   | (3) Fund Name:       |   | (2) Fund Name:       | •     | (1) Fund Name:       |
|   |       |   |                      |      |                      |   |                      |   |                      | runds | Non-Budgeted Funds   |

\*\* Note: These two block figures should agree.

The governing body of

## Pardee Cemetery

**Atchison County** 

will meet on 8-21-17 at at for the purpose of hearing and

answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to levied.

Detailed budget information is available at and will be available at this hearing.

## **BUDGET SUMMARY**

Proposed Budget 2018 Expenditures and Amount of 2017 Ad Valorem Tax establish the maximum limits of the 2018 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                        | Prior Year Act | ual 2016 ( | Current Year Estir | nate for 2017 | Proposed I       | Budget Year for | 2018      |
|------------------------|----------------|------------|--------------------|---------------|------------------|-----------------|-----------|
|                        |                | Actual     |                    | Actual        | Budget Authority | Amount of 2017  | Estimate  |
| FUND                   | Expenditures   | Tax Rate*  | Expenditures       | Tax Rate*     | for Expenditures | Ad Valorem Tax  | Tax Rate* |
| General                | 2,400          | 0.891      | 3,200              | 1.263         | 3,500            | 3,081           | 1.335     |
| Debt Service           |                |            |                    |               |                  |                 |           |
|                        |                |            |                    |               |                  |                 |           |
| Totals                 | 2,400          | 0.891      | 3,200              | 1.263         | 3,500            | 3,081           | 1.335     |
| ess: Transfers         | 0              |            | 0                  |               | 0                |                 |           |
| Vet Expenditures       | 2,400          |            | 3,200              |               | 3,500            |                 |           |
| otal Tax Levied        | 1,698          |            | 2,646              |               | xxxxxxxxxxxxx    | XX              |           |
| Assessed Valuation     | 1,905,238      |            | 2,094,476          |               | 2,308,359        |                 |           |
| Outstanding Indebted   |                |            |                    |               |                  |                 |           |
| Jan 1,                 | <u>2015</u>    | ı <b>r</b> | <u>2016</u>        | ļ             | 2017             | 1               |           |
| G.O. Bonds             | 0              |            | 0                  |               | 0                |                 |           |
| Revenue Bonds<br>Other | 0              |            | 0                  |               | 0                | i               |           |
| ease Pur. Princ.       | 0              |            | 0                  |               | 0                | ļ               |           |
| Total                  | 0              |            | 0                  |               | 0                | 1               |           |
| Iotai                  | V              |            | V                  |               | <u> </u>         | ]               |           |

Page No.

8

Jodie Thompson President

| A resolution expressing the property taxation policy of the Pardee Cemetery governing | g body with respect to financing the |
|---|--------------------------------------|

Whereas, K.S.A. 79-2925b, as amended, provides that a levy of property taxes to finance the 2018 budget of the Pardee Cemetery exceeding the amount levied to finance the 2017 budget of the Pardee Cemetery, as adjusted to reflect changes in the Consumer Price Index for All Urban Consumers for calendar year 2016, be authorized by a resolution adopted in advance of the adoption of a budget supported by such levy; and

annual budget for 2018

RESOLUTION NO.

Whereas, K.S.A. 79-2925b, as amended, also provides that current year revenue that is produced and attributable to the taxation of (1) new improvements, (2) increased personal property valuation other than increased valuation of oil and gas leaseholds and mobile homes, (3) property located within added jurisdictional territory, and (4) property which has changed in use shall not be considered when determining whether revenue produced from property tax has increased from the preceding year; and

Whereas, Pardee Cemetery provides essential services to its citizens; and

Whereas, the cost of providing these services continues to increase.

NOW, THEREFORE, BE IT RESOLVED by the Pardee Cemetery governing body that a levy of property taxes in support of the 2018 budget exceeding the amount levied in 2017, as adjusted pursuant to K.S.A. 79-2925b, as amended, is hereby approved.

Adopted this 16th day of 10th ber, 2017 by the Pardee Cemetery governing body, Atchison County, Kansas.

Joli Thoupson

Pardee Cemetery Governing Body

## AFFIDAVIT OF PUBLICATION

The Atchison Globe A Division of NPG Newspapers, Inc. 308 Commercial Atchison KS 66002

Reference:

114808

P.O. :

Ad ID:

6504141

DESC. :Budget Hearings. Special Districts (2)

ATCHISON COUNTY CLERK 423 N 5TH ATCHISON, KS 66002

County of Atchison State of Kansas

I, Sandra Ridings, being first duly sworn, deposes and says: That she is the Legal Ad Coordinator of the ATCHISON GLOBE, a Newspaper printed in the State of Kansas, and published in and of general circulation in Atchison County, Kansas, with a general paid circulation on a Twice weekly basis in Atchison County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a Twice Weekly published on Wednesdays and Saturdays, has been published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Atchison in said county as second class matter. The affixed notice appeared in said newspaper on the following date(s):

Run Dates:

10/21/17 10/21/17

Appearances:

1 126

AD SPACE: TOTAL COST:

\$106.22

FILED ON

(Signed)

10/23/17

Subscribed and sworn before me this

Notary Public

HEATHER STURTZ Notary Public - Notary Seal State of Missouri Commissioned for Buchanan County My Commission Expires: July 25, 2020 Commission Number: 06831729

## Published in the Atchison Globe Sat., 10/21/17. NOTICE OF BUDGET HEARING

The governing body of Atchison County for the Special Districts of the County will met on November 1, 2017 at 1:30 pm at the County Commission Room, Courthouse, 423 North 5th St for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at the County Clerk's Office, 423 North 5th St, Atchison and will be available at the hearing BUDGET SUMMARY

Proposed Budget 2018 Expenditures and Amount of 2017 Ad Valorem Tax establish the maximum limits of the 2018 budget. Estimated Tax Rate is subject to change depending on the final assessed valuations.

|                      | Prior Year A | ctual 2016 | Current Year | r Estimate 2017 |                  | Proposed Bu       | dget 2018      |           |
|----------------------|--------------|------------|--------------|-----------------|------------------|-------------------|----------------|-----------|
|                      |              | Actual     |              | Actual          | Budget Authority |                   | July 1, 2017   | Est.      |
| Other District Funds | Expenditures | Tax Rate*  | Expenditures | Tax Rate*       | for Expenditures | Ad Valorem<br>Tax | Est. Valuation | Tax Rate* |
| Cemetery Districts   |              |            |              |                 |                  |                   |                |           |
| Commings Cemetery    | 2,896        | 0.985      | 4,300        | 1.124           | 4,700            | 2,164             | 2,898,135      | 0.747     |
| Effingham Cenetery   | 8,247        | 0.889      | 8,181        | 0.709           | 8,200            | 7,404             | 6,299,668      | 1.175     |
| Pardee Cemetery      | 2,400        | 0.891      | 3,200        | 1.263           | 3,500            | 3,081             | 2,308,359      | 1.335     |

\*Tax rates are expressed in mills.

Michelle Phillins, Atchison County Clerk

65C1141

## Published in the Atchison Globe Sat., 10/21/17. NOTICE OF BUDGET HEARING

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Detailed budget information is available at the County Clerk's Office, 423 North 5th St, Atchison and will be available at the hearing

Detailed bodget mormation is available at the County Clerk's Office 4.7 Notice and Archive the County Clerk's Office 4.7 Notice and Amount of 2017 Ad Valorem Tax establish the maximum limits of the

2018 budget. Estimated Tax Rate is subject to change depending on the final assessed valuations.

| Other District Funds | Prior Year Actual 2016 |                     | Current Year Estimate 2017                    |                     | Proposed Budget 2018                 |                              |                                |                   |
|----------------------|------------------------|---------------------|---|---------------------|--------------------------------------|------------------------------|--------------------------------|-------------------|
|                      | Expenditures           | Actual<br>Tax Rate* | Expenditures                                  | Actual<br>Tax Rate* | Budget Authority<br>for Expenditures | Amount of 2017<br>Ad Valorem | July 1, 2017<br>Est. Valuation | Est.<br>Tax Rate* |
| Cemetery Districts   | E SANGOVSKA SE         | 604 F               | 53 (2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 | 110744-1            | 11160                                |                              | 263002                         |                   |
| Jummings Cemetery    | 2,896                  | 0.985               | 4,300   | 1.124               | 4,700                                | 2,164                        | 2,898,135                      | 0.747             |
| Effingham Cenetery   | 8,247                  | 0.889               | 8,181   | 0.709               | 8,200                                | 7,404                        | 6,299,668                      | 1.175             |
| Pardee Cemetery      | 2,400                  | 0.891               | 3,200   | 1.263               | 3,500                                | 3.081                        | 2,308,359                      | 1.335             |

Michelle Phillins, Atchison County Clerk